

LIMITED ACCESS ETHIOPIAN ORTHODOX BIBLE ENGLISH

Books of the Ethiopian Bible

The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

Josephs Glory Through Trial

The story of Joseph in this book is based on Genesis Chapter 37 - 47 from the Holy Bible with Ethiopian Orthodox Christian art illustrations. It contains 31 color illustrations and text both in English and Amharic. There is a long history of Christian art in Ethiopia. The Garima Gospels housed in Ethiopia's Abba Garima Monastery - are the oldest known illuminated Christian manuscripts in existence. This book tries to continue this holy tradition of teaching the Holy Bible with illustrations. This book is designed to help children learn and retain the story in a fun and educational way. It has been proven that learning is enhanced through the use of several senses. Study shows that we retain 20 percent of what we hear and 10 percent of what we see. But we retain 50 percent of what we see and hear. The reading of the story will hopefully help your children to grow closer to God.

Liturgy Book of Ethiopian Orthodox Tewahedo Church

Language: Ge'ez, Amharic, English & English Phonetic Transcription (Side-by-Side) The complete Ethiopian Liturgy of St. Dioscorus in English The complete Ethiopian Liturgy of St. Dioscorus in English, Amharic and Geez. Read, Study and learn the Ethiopic Liturgy and Lord's prayer in the Ancient trilingual languages of the early first century Apostolic Church of the Ethiopian Eunuch (Acts of the Apostles Chapter 8). This volume contains THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH PREPARATORY SERVICE, ANAPHORA OF THE APOSTLES AND ANAPHORA OF ST. DIOSCORUS. Ethiopian Orthodox Church, EOTC, Ethiopic church, Holy Kedassie, St. Dioscorus, Ethiopian Liturgy, in English, complete Ethiopian Liturgy, in Amharic, Geez, Ethiopic, Lord's prayer, preparatory service, apostles anaphora, Ethiopian Eunuch, Jah Rastafari.

An Ethiopian Reading of the Bible

This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book

examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship.

The Ethiopian Oldest Bible

In comparison to the King James Version, it is around 800 years older and has 81-88 books as compared to the King James Version's 66. It is written in Geez, an extinct Ethiopian language. The Volumes of Enoch, Esdras, Buruch, and the three Books of Maccabee are only a few of the numerous books that were left out of the KJV. Take a look into the oldest and most complete word of God in a forgotten scroll. Ethiopian orthodox Ethiopian Orthodox christian Bible on english Ethiopian Orthodox tewahedo church

The Orthodox Jewish Bible

THE ORTHODOX JEWISH TANAKH TORAH NEVI'IM KETUVIM BOTH TESTAMENTS The Orthodox Jewish Bible is an English language version that applies Yiddish and Hasidic cultural expressions to the Messianic Bible.

The Universal Bible of the Protestant, Catholic, Orthodox, Ethiopic, Syriac, and Samaritan Church

OLD TESTAMENT BOOKS- 1. Genesis - 2. Exodus - 3. Leviticus - 4. Numbers - 5. Deuteronomy - 6. Joshua - 7. Judges - 8. Ruth - 9. 1 Samuel - 10. 2 Samuel - 11. 1 Kings - 12. 2 Kings - 13. 1 Chronicles - 14. 2 Chronicles - 15. Ezra - 16. Nehemiah - 17. Esther - 18. Job - 19. Psalms and 151, 151.1 - 20. Proverbs - 21. Ecclesiastes - 22. Song of Songs- 23. Isaiah - 24. Jeremiah - 25. Lamentations - 26. Ezekiel - 27. Daniel - 28. Hosea - 29. Joel - 30. Amos - 31. Obadiah - 32. Jonah - 33. Micah - 34. Nahum - 35. Habakkuk - 36. Zephaniah - 37. Haggai - 38. Zechariah - 40. Malachi - NEW TESTAMENT- 1. Matthew - 2. Mark - 3. Luke - 4. John - 5. Acts - Including Chapter 29 - 6. Romans - 7. I Corinthians - 8. II Corinthians - 9. Galatians - 10. Ephesians - 11. Philippians - 12. Colossians - 13. I Thessalonians - 14. II Thessalonians - 15. I Timothy - 16. II Timothy - 17. Titus - 18. Philemon - 19. Hebrews - 20. James - 21. I Peter - 22. II Peter - 23. I John - 24. II John - 25. III John - 26. Jude - 27. Revelation - Additional Books of the NEW TESTAMENT- Epistle to the Laodiceans - Acts of Paul and Thecla - III Corinthians - APOCRYPHA - 1. 1 Esdras - 2. 2 Esdras - 3. 1 Maccabees - 4. 2 Maccabees - 5. 3 Maccabees - 6. 4 Maccabees - 7. Letter (Epistle) of Jeremiah - 8. The Prayer of Azariah - Song of the Three Children - 9. Baruch - 10. Prayer of Manasseh (Manassas) - 11. Bel and the Dragon - 12. Wisdom of Sirach - 13. Wisdom of Solomon - 14. Additions to Esther - 15. Tobit - 16. Judith - 17. Susanna - 18. Enoch - 19. Jubilees - 20. 1 Clement - 21. The Ascension of Isaiah - 22. Shepherd of Hermas - 23. The Didache - 24. Apocalypse of Baruch - 25. Josephus' Jewish War VI - 26. 4 Baruch -

The Bible in Ethiopia

The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by text critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which then is assessed using the latest text-critical methods. It therefore provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in Ethiopic and other early versions.

The Orthodox Study Bible

The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with

commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy-to-Locate liturgical readings Book Introductions and Outlines Index to Annotations Index to Study Articles Full-color Maps

The Ethiopian Commentary on the Book of Genesis

"The objective of this study is to provide a critical edition of the and?mta, or the commentary, of the biblical Book of Genesis. .Ethiopia has developed and established its own tradition of interpretation of biblical and other religious texts. This tradition, known as and?mta, is a unique and valuable legacy of the ancient Ethiopian Orthodox Täwah?edo Church\" -- p.1.

The Orthodox Church of Ethiopia

Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-Chalcedonian Orthodox Churches.As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church; co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of qene-a kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.

The Garima Gospels

The three Garima Gospels are the earliest surviving Ethiopian gospel books. They provide glimpses of lost late antique luxury gospel books and art of the fifth to seventh centuries, in the Aksumite kingdom of Ethiopia as well as in the Christian East. As this work shows, their artwork is closely related to Syriac, Armenian, Greek, and Georgian gospel books and to the art of late antique (Coptic) Egypt, Nubia, and Himyar (Yemen). Like most gospel manuscripts, the Garima Gospels contain ornately decorated canon tables which function as concordances of the different versions of the same material in the gospels. Analysis of these tables of numbered parallel passages, devised by Eusebius of Caesarea, contributes significantly to our understanding of the early development of the canonical four gospel collection. The origins and meanings of the decorated frames, portraits of the evangelists, Alexandrian circular pavilion, and unique image of the Jerusalem Temple are elucidated. The Garima texts and decoration demonstrate how a distinctive Christian culture developed in Aksumite Ethiopia, while also belonging to the mainstream late antique Mediterranean world. Lavishly illustrated in colour, this volume presents all of the Garima illuminated pages for the first time and extensive comparative material. It will be an essential resource for those studying late antique art and history, Ethiopia, eastern Christianity, New Testament textual criticism, and illuminated books.

An Ethiopian Reading of the Bible

In *An Ethiopian Reading of the Bible*, Keon-Sang An explores the distinctive biblical interpretation of the Ethiopian Orthodox Tewahedo Church (EOTC). He illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Since the earliest years of the Christian church the EOTC has significantly informed the unique spirituality of Ethiopia. Drawing on his own experience of teaching theology in Ethiopia, Keon-Sang An provides a comprehensive consideration of the EOTC's past and present, and examines the interplay between tradition and context in biblical interpretation. *An Ethiopian Reading of the Bible* contributes much to current biblical scholarship and equips readers with the tools for a future of mutual learning.

Divine Liturgy of the Ethiopian Orthodox Tewahedo Church

“Blessed are thou that does seeth the depths, seated upon the Cherubim” Established By Qedamawi Haile Selassie For His Coronation Nov. 2nd, 1930 Upon David Throne and Crowned: The King of Kings and Lord of Lords! Conquering Lion of the Tribe of Judah! Qedamawi Haile Selassie! Meaning: First Power of the Holy Trinity ? The Father and the Son and the Holy Spirit, One God Amen! Also, Knowing that these four Cherubim, was seen by the Holy prophets carrying the Holy Trinity, See Isaiah 6:1-6, Ezekiel 10:1-22 and St. John Revelation 4:1-11. This same Holy Trinity is now made manifested in Our time as the twenty four elders make knowing to John as he was in tears, and told to wept not, Behold the Lion of the tribe of Judah, the Root of David has prevailed when the Holy angel ask the proclaiming Question of who is worthy to open the book and loose the seven seals! Until the whole world begins to accept the Living truth, the evil will continue but only for a short time, and that is not far away now.

1 Enoch as Christian Scripture

Since its publication in English translation in 1821, the book of Enoch has enjoyed immense popularity in Western culture as a variety of religious groups, interested historians, and academics have sought to illuminate the Jewish context of Christian beginnings two thousand years ago. Taking the quotation of 1 Enoch in Jude 14 as its point of departure, the present study explores the significance of Enochic tradition within the context of Christian tradition in the Horn of Africa, where it continues to play a vital role in shaping the diverse yet interrelated self-understanding of Orthodox, Catholic, and Protestant churches. As discussions on the importance of 1 Enoch from antiquity to the present take on new dimensions among increasingly global and diverse voices, 1 Enoch as Christian Scripture offers a rare orientation into a rich culture in which the reception of the book is “at home” as a living tradition more than anywhere else in the world today. The present work argues that serious attention to 1 Enoch holds forth an opportunity for church traditions in Ethiopia--and, indeed, around the world--to embrace some of their indigenous roots and has the capacity to breathe life into time-worn expressions of faith.

Introduction to the Ethiopian Orthodox

Faith is the means by which we understand “the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible” (Heb 1:2-3)

Joseph's Glory Through Trial - Amharic

The story of Joseph in this book is based on Genesis Chapter 37 - 47 from the Holy Bible with Ethiopian Orthodox Christian art illustrations. It contains 31 color illustrations and text both in English and Amharic. There is a long history of Christian art in Ethiopia. The Garima Gospels housed in Ethiopia's Abba Garima Monastery - are the oldest known illuminated Christian manuscripts in existence. This book tries to continue this holy tradition of teaching the Holy Bible with illustrations. This book is designed to help children learn

and retain the story in a fun and educational way. It has been proven that learning is enhanced through the use of several senses. Study shows that we retain 20 percent of what we hear and 10 percent of what we see. But we retain 50 percent of what we see and hear. The reading of the story will hopefully help your children to grow closer to God.

The Negro Bible - The Slave Bible

The Slave Bible was published in 1807. It was commissioned on behalf of the Society for the Conversion of Negro Slaves in England. The Bible was to be used by missionaries and slave owners to teach slaves about the Christian faith and to evangelize slaves. The Bible was used to teach some slaves to read, but the goal first and foremost was to tend to the spiritual needs of the slaves in the way the missionaries and slave owners saw fit.

The Original Aramaic New Testament in Plain English with Psalms & Proverbs (8th edition without notes)

This is a translation (8th edition-2013) of The Aramaic New Testament (Aramaic was the language of Jesus and his countrymen of 1st century Israel) in a literal English prose translation of The Peshitta New Testament. A translation of the Psalms & Proverbs from the ancient Peshitta OT Version is included at the end. This translation is derived from the author's Aramaic-English Interlinear New Testament and The Psalms & Proverbs interlinear. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of "Yeshua" ("Jesus" in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. 389 pages paperback without notes

The Ethiopian Orthodox Täwahido Church

Ephraim Isaac sketches the history of the Ethiopian Orthodox Tawahido Church and also that of Christianity as a whole in Ethiopia. As the reader will discover, not only are there strong Biblical Hebraic elements in the theology, political theory and liturgical calendar of the Ethiopian Church but there is also a strong influence from Beta Israel and Ethiopian Jews. Besides Jews and Christians, there are also very large numbers of Muslims and various native beliefs in Ethiopia.

An Ethiopian Reading of the Bible

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Wounded by Love

Edited by Bruce Manning Metzger and Roland E. Murphy Detailed, updated annotations Extensive essays and book introductions Textual notes Larger pages with wide margins 36 pages of full-color maps with index

The New Oxford Annotated Bible with the Apocryphal/Deuterocanonical Books

Although the 19 books contained within this text were included in the Holy Bible for thousands of years, they were removed a little over 200 years ago. Its now time to reclaim these treasured scriptures and get further insight into God's word. This book contains: 1 Esdras, 2 Esdras, The Book of Tobit, The Book of Susanna, Additions to Esther, The Book of Judith, Wisdom of Solomon, Ecclesiasticus, Baruch, The Epistle of Jeremiah, The Prayer of Azariah, Bel and the Dragon, Prayer of Manasses, 1 Maccabees, 2 Maccabees, Book of Enoch, Book of Jubilees, Gospel of Philip, and the Gospel of Mary. It also includes the ancient Hebrew alphabet with common Hebrew words as a study source.

Enoch the Ethiopian

This book provides information from Church history concerning the recognition of the canonical status of the several books of the New Testament. Canonization was a long and gradual process of sifting among scores of gospels, epistles, and other books that enjoyed local and temporary authority - some of which have only recently come to light among the discoveries of Nag Hammadi. After discussing the external pressures that led to the fixing of the limits of the canon, the author gives sustained attention to Patristic evidence that bears on the development of the canon not only in the West but also among the Eastern Churches, including the Syrian, Armenian, Georgian, Coptic, and Ethiopian. Besides considering differences as to the sequence of the books in the New Testament, Dr Metzger takes up such questions as which form of text is to be regarded as canonical; whether the canon is open or closed; to what extent a canon should be sought within the canon; and whether the canon is a collection of authoritative books or an authoritative collection of books.

Missing Books of the Bible

These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays from an international group of scholars address various topics in Second Temple Judaism and biblical studies.

The Canon of the New Testament

Lost for centuries, the Kebra Nagast (The Glory of Kings) is a truly majestic unveiling of ancient secrets. These pages were excised by royal decree from the authorized 1611 King James version of the Bible. Originally recorded in the ancient Ethiopian language (Ge'ez) by anonymous scribes, The Red Sea Press, Inc. and Kingston Publishers now bring you a complete, accurate modern English translation of this long suppressed account. Here is the most startling and fascinating revelation of hidden truths; not only revealing the present location of the Ark of the Covenant, but also explaining fully many of the puzzling questions on Biblical topics which have remained unanswered up to today.

A Teacher for All Generations (2 vols.)

In 1535, William Tyndale, the first man to produce an English version of the Bible in print, was captured and imprisoned in Belgium. A year later he was strangled and then burned at the stake. His co-translator was also burned. In that same year the translator of the first Dutch Bible was arrested and beheaded. These were not the first, nor were they the last instances of extreme violence against Bible translators. The Murderous History of Bible Translations tells the remarkable, and bloody, story of those who dared translate the word of God. The Bible has been translated far more than any other book. To our minds it is self-evident that believers can read their sacred literature in a language they understand. But the history of Bible translations is far more contentious than reason would suggest. Bible translations underlie an astonishing number of

religious conflicts that have plagued the world. Harry Freedman, author of *The Talmud: A Biography* describes brilliantly the passions and strong emotions that arise when deeply held religious convictions are threatened or undermined. He tells of the struggle for authority and orthodoxy in a world where temporal power was always subjugated to the divine. A world in which the idea of a Bible for all was so important that many were willing to give up their time, their security and often their lives.

A Modern Translation of the Kebra Nagast

The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

The Murderous History of Bible Translations

NEW PRINTED EDITION!!! AVAILABLE (Outside of Ethiopia)! The official "AMHARIC DICTIONARY OF THE HOLY BIBLE." Originally compiled as a study companion to the 1961-62' Authorized Revised Amharic Bible, during the times H.I.M. Haile Sellassie I of Ethiopia, sometimes referred to as the "Emperor's Bible." This revised and reloaded edition printed from Valiancy Publishing continues the tradition of Ethiopian Orthodox-Tewahedo Christianity intense study & application of the Holy Bible.

Holy Bible (NIV)

This is the only modern translation of the complete collection of deuterocanonical books known popularly as "The Apocrypha" that also includes Enoch, Jasher, and Jubilees. Aside from Jasher, they were included as secondary works in the canon of Scripture for most of the Church's history. The Literal Standard Version (LSV) is a modern translation that stays true to the original manuscripts. This handsome 6" x 9" edition features a matte finish with thick, high-quality, cream-colored pages and 8-point Times New Roman font for elegance and easy reading. The Complete Apocrypha offers a staggering two-thirds as much material as the canonical 66 books of the Holy Bible. Additionally, the apocryphal versions of Esther and Daniel are included in their entirety. The Complete Apocrypha includes Tobit, Judith, Wisdom, Sirach, Baruch, 1st, 2nd, 3rd, and 4th Maccabees, 1st and 2nd Esdras, Prayer of Manasses, Enoch, Jubilees, Jasher, Psalm 151, and all of the apocryphal additions to Daniel and Esther (including The Prayer of Azariah, Susanna, and Bel and the Dragon). This collection is published by Covenant Press, the publishing arm of the Covenant Christian Coalition.

Ethiopian Bible Society's Amharic Holy Bible Dictionary

First published in 2005. Originally, the Ethiopian Church received fourteen Anaphora's from the Church of Egypt, yet at the time of publication, only three of them could be accounted for- that of St. Cyril, St. Gregory and St. Basil. Marcos Daoud has therefore devoted this work to the English translation of the remaining three.

The Complete Apocrypha

This collection of translations of the more important non-canonical Old Testament books. It is both accessible and completely up to date with modern scholarship. Edited with introductions and brief bibliographies, it is suitable for general readers as well as for students.

Liturgy Ethiopian Church

Ethiopian biblical commentaries are a corpus of ancient, traditional teaching that comment on all books of

the Bible following a relatively uniform methodology. This Ethiopian tradition is an heir of the traditional branches of Antiochene and Alexandrian Eastern Christianity. The existence of these exegetical commentaries is practically unknown outside the Ethiopian Orthodox Church, whose mission has been to keep and faithfully transmit them from generation to generation. Most of the commentaries still are in the form of privately owned parchment manuscripts. These have been handed down from masters to disciples until today. This volume presents a critical edition of nine manuscripts containing commentaries on prophet Micah. It also provides an English translation of the originals written in the Ge'ez and Amharic languages as well as a study of the literary form of these commentaries.

The Apocryphal Old Testament

A thorough and in-depth examination of the translation and interpretation of the Ethiopian Bible into the archaic language of Ge'ez is found in "Ge'ez Bible: Translation and Interpretation." This book explores the history of translation, the difficulties encountered, and the effects that various translations and interpretations have had on Ethiopian culture and society as well as the Ethiopian Orthodox Church. In addition to describing how the translation process differs from those of other languages and how culture and tradition play a part in how the Bible is understood, the book gives an overview of the Ge'ez language and the Ethiopian Orthodox Church. It also explores the debates around various Bible interpretations and how they have affected the Ethiopian Orthodox Church. The book explores how the Ethiopian Orthodox Church has been impacted by the translation and interpretation of the Bible and how this has affected Ethiopian culture and society. The possibility for fresh translations and interpretations of the Ethiopian Bible are discussed, as well as the difficulties of conserving and developing the Ge'ez language and culture. Through the prism of the translation and interpretation of the Ethiopian Bible into the antiquated language of Ge'ez, "Ge'ez Bible: Translation and Interpretation" provides a thorough and insightful look into the history, culture, and society of Ethiopia.

Ethiopian Biblical Commentaries on the Prophet Micah

This work on the Ethiopian orthodox church's tradition on the Holy Cross is a volume in which Ethiopic literature on the Cross is presented together with an English translation. The sources include homilies and poetic hymns by ancient Greek and Ethiopian teachers.

The Text of New Testament

A "ge'ez" or hagiography, originally written by Ge'alawdewos thirty years after the subject's death, in 1672-1673. Translated from multiple manuscripts and versions.

Ge'ez Bible

The number of books in the Bible depends on which Bible is being referenced. Protestant and Catholic churches recognize 27 New Testament books. Protestants recognize 39 books of the Jewish canon in the Old Testament. Roman Catholics hold 46 books of the Old Testament as canon, along with expanded versions of Esther and Daniel. In addition to the 73 books of the Catholic Bible, the Orthodox Church adds three more books to their canon. By far, the largest canon of all is found in the Ethiopic Church, whose Bible totals 81 books. This Apocryphal volume contains the books of the Catholic, Orthodox, and Ethiopic Bibles, which include: 1 Esdras, 2 Esdras, 1 Maccabees, 2 Maccabees, 3 Maccabees, 4 Maccabees, Letter (Epistle) of Jeremiah, The Prayer of Azariah, Baruch, Prayer of Manasseh (Manassas), Bel and the Dragon, Wisdom of Sirach, Wisdom of Solomon, Additions to Esther, Tobit, Judith, Susanna, Psalm 151, Enoch, Jubilees, 1 Clements, Shepherd of Hermas.

The Ethiopian Orthodox Church's Tradition on the Holy Cross

The Life and Struggles of Our Mother Walatta Petros

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